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Across the Diocese Services: Series: As Luke begins

Title: Jesus grew in wisdom and favour

Luke 2:41-52 Passage: Outline: The story

The sandwich The significance

INTRODUCTION

My first point is really our introduction this morning...

- So here is where we are heading:
 - 1. The story
 - 2. The sandwich
 - 3. The significance

THE STORY

- ...the story most of us will know very well...
- ... only recorded material of the life of Jesus as a growing young man
- Jesus was growing up not in Jerusalem but in a despised, half-heathen place called Galilee... and in an obscure little town in Galilee called Nazareth
- It was the **last** place any one would have looked for a **Messiah** or a **King**...
- **From** there, his parents took him up to Jerusalem for the Passover... we don't know if this was the **first** time but we do know he went this time when he was 12.
- In the course of this event, he's **misplaced** in the **crowd**
- We can identify this... women and children usually travelled ahead... Dads and young men behind... Jesus - would fit into either category...
- Perhaps towards the end of the day, Mary notices Jesus is not there... she thinks perhaps he's with Joseph and the older boys behind...
- **Joseph** is probably thinking I'm sure he's with his **mother**...
- They look at each other when they stop for the night I thought he was with you I thought you were looking after him..!!
- Neither of the two had him and neither knew where he was!
- Day's journey **out** then a day's journey **back**
- No doubt they slept and decided we'll see if we can find him in the morning... hence we read in v46 - after **three** days they found him in the temple...
- When we've found our children we'll say "now what do you think you're doing...?", we expect all the **standard** replies... or some **creative** response... and then **we** say **–** "why have you treated us like this...? we've been worried sick!"
- ... yet none of us have ever heard *anything* to match the response of **this** 12 year old boy gave

as his mother asked - "your father and I have been searching for you..."

- Jesus answers "why were you looking for me...?" ... obvious answer "well you were not • where you were supposed to be"
- and Jesus answers in v49 "Did you not know that I must be in my Father's house?"
- now those of you with good eyesight or good glasses... look with me at the fine print... you'll see next to Jesus' answer... a little letter - (d) and then down the **bottom** of the page... next to (d), you'll see an alternate translation... Or about my Father's business
- now I think that's a much better translation, because the word for 'house' or 'temple' is not in the Greek... in fact the best rendering of the Greek is: "it behoves me" - "it is necessary" "that I be about my Father's 'things'!!"
- so... about my Father's "business..." which is what the old King James Version had, is not a bad translation...
- "Didn't you realise that **I am doing** what I am **supposed** to be doing...?"
- Staggering thing all unfolding in the context of a question and answer session involving Jesus and the teachers in the temple courts...
- The methodology of instruction pupil would ask questions... teacher give answers then the teacher would **interrogate** pupil to see how much of the reply he had **understood**...
- Hence... v47 everyone who heard him was amazed at his answers
- Teachers were marvelling that this young boy was able to grasp things so quickly
- And in the midst of that his parents turn up and when Jesus said he to be about his Father's 'things', Luke says they didn't understand what he was saying to them... v50
- ...and in v51, Mary added this to her treasure chest of all the many things she had been pondering... //
- So **now** what? where do we **go** with this? That's a short sermon isn't it? //
- It's **interesting** if not **sad** what **some** commentators say, about that these verses mean for
- For example, some have said that here was a lesson for all young children that they should attend Sunday school... what?? //
- someone else said that this is about the social development of children... and Jesus grew... and this is here to show us how we are to grow as well...?
- I'm sure Luke would be saying... "no no!- I didn't include that account so you would send children to Sunday School or learn how to raise children...!"
- So why is this here? /
- Some have said that it's to show us the **God**-ness or the **divinity** of the man Jesus... that he could interact with the scholars of the day in such an extraordinary way... 'see how clever he was - he must be God!'
- ...but I'm not so sure about that...
- So let me take you to my very strange **second** point and see if it helps:

THE SANDWICH

- So... I want you to notice this incident of Jesus as a boy in the temple is sandwiched between two **summary** statements about Jesus growing up...
- (Unfortunately the headings don't do us any favours because they prevent us seeing this as readily as we might... which is why we started reading this morning from v39)
- Will you look with me at v40? it comes after Simeon's song and his prophecy which we looked at last week - we read:... And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.
- ...and now v52 at the end of this week's passage... And Jesus grew in wisdom and stature, and in favour with God and man.
- So I've put these up on the screen... so you can see them together easily...
- He's 8 days old at the point in Luke's account when he includes the first description and 12 years old in the account when Luke includes the second.
- What we are to **make** of this...? Of why it's **there**...? of why there's such a similar phrase used **twice** and why the **temple** incident is sandwiched in between?
- Here's **one** possibility: that the emphasis here is not on the **God**-ness of Jesus... but on the **humanity** of Jesus...
- The little baby **grew**... and became **strong**... just like **all** little boys *all being well* **do**!!
- And as he grew in size... in stature and strength so he grew in wisdom.... (as I said in the reading notes this week, the **kind** of wisdom that doesn't leave your parents wondering where you are!)
- Now of course it's **true** that he was God in the manger aged **zero** and God in the **temple** aged 12 - as he had been God from eternity with the Father and the Spirit...
- But he was also **human... man...**
- One of the heresies of the 1st century was to **deny** the **humanity** of Jesus... the claim was that the **body** of Christ wasn't a real body but only **seemed** to be a real body...
- This heresy's label was *Docetism* and said that while Jesus was truly **God** and had come in the flesh, he had not inhabited a real body – it was a phantom body – less than normal. The thought was that matter - physical matter - was evil - and therefore physicality was not something God would or could embrace.
- So... in order to preserve the **deity** of Christ... they denied his **humanity**...
- And I think <u>we</u> can sometimes unwittingly deny Jesus his **humanity**...
- So let's be clear Jesus was a **real** baby and a **real 12-year old** and a real **teenager**.
- The Father and the eternal Son, determined together that the Son would step into the world in the form of Mary's boy..., and his body had the same **biological composition** as you and me... the same **anatomy** as any male – the same **central nervous system** – the same **sensitivity** to **pain**... as any human.
- Mary made the same genetic **contribution** as any mother does to her child...
- One half of Jesus' chromosomes were provided by Mary his earthly mother and the other half provided miraculously by the creative act of the virgin conception...
- God became man and was like any other child... he wasn't half man and half God he was all God and all man... he was a typical 1st century Jewish kid...

- And he was doing whatever kids do... and he would say to his mates hey let's stand back to back and see who is tallest... or - let's go and kick a ball around...
- Don't think for a **moment** that he was sort of **superman** able to leap tall buildings in a **single** bound...
- we often imagine a kind **of comic-strip** Christ who did **magic tricks** for his **mates**....
- Don't imagine him being able to shoot every **basket** and make every **putt** and win every **race** and solve every **problem**... that is a **phantom** Christ... not the one described **here!**
- And just as he had a real **human body** so he had a real **human mind**...
- His **mind grew incrementally**, just as ours did...
- You don't think Jesus emerged from the womb and was able to say his alphabet do you...?
- You don't think he knew his **colours** because he was God...? no Mary sat with him and taught him his colours just as you did with your children - or will do - the grass - that's green Jesus and what colour is the sky? - that's right - that's blue!
- And he would go out and play and his parents would answer his **questions**... and over time he became better informed...
- He observed life, he observed people.
- Later he would say "consider the lilies of the field" how did he know that? Well he'd been out in the field observing the way lilies grow.....
- He would come to say "two men went up to a temple to pray" he said because he'd seen them - he observed people... he grew in wisdom and stature...
- Some tenants of a vineyard ripped off their owner... he'd **seen** such things...
- Some guy wanted his inheritance **before** his **dad died**... he probably **knew** a bloke like that...
- he was normal young man whose dad taught him how to hold a hammer and saw a piece of wood...
- He had a **normal** development as a **human**... //
- he grew in wisdom and stature... ///
- Does this matter Mark, you may be asking why are you making a big deal of this? So third:

THE SIGNIFICANCE

- Matters **incredibly**!
- Without a **human Christ**, there is no **atonement for sin**
- Without a divine Christ, there is no atonement for sin
- The Jesus who now lives to intercede for us, is the Jesus who as 12 year old boy in the temple was saying "don't you understand that I need to be about my Father's business?" ...and therefore we do not have in Jesus, someone who is somehow removed from and distant from our weaknesses and infirmities... but we have someone (we read in Hebrews) who was tempted in all points as we are yet was without sin!
- So that this morning when we came here to church and thought, 'I don't know if anyone here really knows me' - 'I don't think **anyone** knows the **longing** of my **soul**... or the ache or the

hurt, or the anxiety' 'I don't know if there is a **person** I can **go to**...' ... I want to tell you that there is someone to whom you can go and I want to point him out to you... as your only Saviour and **friend** and he is **REAL!**

- He was a full on human being... God is not some distant, removed, remote, impersonal force or **power!**
- ... a **human** Christ who **knows** us, has walked this **planet**... who knows our **experiences**, who feels everything we feel, who knows the full range of emotions we know - joy and grief and loss and excitement and anxiety and uncertainty and anticipation, and having nowhere to lay his **head**....; we have in Jesus a God who **grieves** with us and **walks** with us and **strengthens** us... and who knows us... and who knows life...!! //
- And you can **run** to him today... and can share **everything** with him... and find **grace** to help you in your time of **need**... //
- That's the **first** way it matters ///
- And there's a **second** way this is significant... and it has to do with the **Father's 'business'**... the Father's 'things' that it was necessary for him to be about... what was that business?
- He wasn't talking about **carpentry** that's for sure...
- As Jesus grew in **wisdom**, there must have been a growing **self-awareness** in this young man... times where the awareness of his god-ness must have come upon him... // we're not to think that he emerges from **womb** fully aware of these issues...
- Perhaps it was time spent at this very **Passover** where he began to understand the significance of the Passover and the Messiah who would one day come to deal permanently with sin? We don't know!
- What then is the **business** of **God** to which he **refers**?
- He had a **role** to play which had been planned before time...
- We don't have to **guess** because we have the rest of the NT
- We could gather just some of the verses couldn't we?
- From John 1:18 ...the one and only Son, who is himself God and is in closest relationship with the Father, has made him known. He came to reveal God.
- Or John the Baptist when we saw Jesus called out behold the Lamb of God who takes away the sin of the world... (John 1:29) Yes, this was the Father's business.
- Or he came to be the resurrection and the life... whoever believes in me will live, even though they *die...* (John 11:25)
- Or that he did <u>not</u> come to be **served**, but to **serve** and give his life as a **ransom** for many (Mark 10:45). Yes, that's his Father's business.
- Or he came to shed the blood of the covenant, which is poured out for many for the **forgiveness** of *sins*. (Matthew 26:28)
- Or the Apostle Paul 1 Timothy 1:15 *Here is a trustworthy saying that deserves full acceptance:* Christ Jesus came into the world to save sinners. The Father's business.
- Or 1 John 4: he came that He sent his one and only Son into the world that we might live through him... Or the very next verse: he loved us and sent his Son as an atoning sacrifice for our sins. The Father's business.

- He had to be about this Father's business... making him known... living a perfect life, taking away the sin of the world... pouring out his blood for our forgiveness... dying so we might live....!
- And that is why he cried out at the cross 'it is finished'...
- The work that he'd been set to do by the Father, had been done
- he wasn't saying phew I'm glad that's over.....
- he was saying he'd finished his **Father's business**... he had made the atoning sacrifice for sin, that we might be forgiven..
- So this is **wonderful news** for us to celebrate **again** this morning... for us to **revel** in, for us to enjoy, for us to drink in and for us to respond to in praise and heartfelt thanks...
- Jesus fulfilled the Father's **business**....
- ...he did it... he did it perfectly, he did it wonderfully, he did it sacrificially... he did it in love... for you... /
- And if you are a **believer** here this morning you are his you are **his now** and **forever**... and you can be **certain** and **assured** and **confident** and grateful and **thankful**...
- If you're here among us this morning and **not** yet a believer we're so glad you're here... let me tell you that **every** human without **exception** is **entitled** – in fact - **invited** – **urged** – commanded - to come to Jesus and trust him as their Saviour...
- He commands **all people** everywhere to **repent**... that is, to turn their life around... / and he promises that when they do... they will be forgiven and have eternal life...
- Here is the **invitation**... to all who are **weary** and **heavy laden**... to come... be forgiven...
- It's the **best** invitation the people of Noosa and Peregian will **ever** receive...
- I'm sure you know by now, that's it not about whether you've been baptised or confirmed or take communion or get to **church** or **serve** on a **roster**... or even whether you have good **morals** or the highest of values... the issue is, have you ever come to Jesus and admitted you're a sinner... because it's the Father's business, through Jesus, to save / sinners...!!
- You can do that this morning... you come and see me after the service and I would love to guide you in how to do that... so that you too can walk out of here forgiven, assured and **confident** of where you stand.
- Well, let's sum up, we've looked at the **story**, the **sandwich** and the **significance**...
- A normal young boy who grew up as **all** young boys do and grew in wisdom and statue...
- the grace of God was upon him and he grew in favour with God and man...
- And he began to be about his Father's **business**... which was to **reveal** the Father, live a **perfect** life and die so that we might live...
- And he did it **perfectly**... until he cried out on the cross, "*It is finished*"
- He knows you, he loves you, he lived for you, he died for you... and then he rose for you and by his Spirit - so that he might be in the closest proximity to you, you could imagine, by dwelling in your heart....
- ...and he will reside there...until he **comes** for you or comes **again**, to take you to be with him

for all eternity...

Do you love him?